## Crockett Lake Water District

### **MEETING MINUTES**

Whidbey Water Services Office

5885 Lotto Ave, Freeland, WA 98249

January 12, 2023

**Present:** Present: Marianne Burr, Joe Biller (excused) with Wayne Mitchell

Also in Attendance: Terri Campbell, Andy Campbell and Robert Wilkins

Meeting Called to Order at: 1:00 PM

Agenda Additions/Deletions: Burr was appointed as Secretary Pro Temp in Biller's absence. There

were no alterations or additions to the agenda.

**Approval of Regular Meeting Minutes:** Concerning the Meeting Minutes for:

• **January 12, 2023**– **Regular Meeting** After discussion Burr moved and Mitchell seconded to accept the minutes as distributed. **Action – unanimously approved** 

**Input from the Public**: None

Approval and Signing of Vouchers:

• Operations and Maintenance: 5 vouchers #01-1 to #01-5

In the amount of \$3,992.34

Capital Improvements: None

After review and discussion, Mitchell moved and Burr seconded to approve the January vouchers.

Action – unanimously approved

**Reports:** 

President: Reported on her consultation with MRSC regarding possible extension of RCW

57.22.010 to all water district properties. She presented a "Draft" Resolution 495 to be considered. It was decided to place it onto the February agenda for review and discussion.

At-Large: None

Secretary: Excused absence

**Operator Report**: Andy provided his activity report. See attachments

**Finance Report:** The Monthly Financial Report was presented by Terri Campbell. (see attachment)

Mitchell moved to accept the financial report as given. Burr seconded.

Action – unanimously approved

## **OLD BUSINESS:**

#### 1. Slate of Officer's for 2023:

Burr moved that the 2023 Board Positions be as follows: Burr as "President", Biller as "Secretary" and Mitchell as "At Large".

Action – unanimously approved

- 2. Resolution 496 was presented and approved to appoint Terri Campbell as our Investment Officer.

  Action unanimously approved
- **3.** Terri presented Island County's "Official's" signature sheets for the County records. Each Board member needed to sign.

#### **NEW BUSINESS:**

# 1. PFAS Testing levels

After discussion, it was decided to wait for Dept. of Health specific directions for any action.

**Input from the Public:** None

Good of the Order: None

**Executive Session:** None

**CONCLUSION:** At 1:30 PM President Burr concluded this meeting.

February 9th, 2023

Commissioner Burr – President and Secretary Pro-Temp Date of Approval

Wayne Mitchell – At Large

Commissioner Biller – (Excused on January 12)